

Clinical Study

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Effect of Ark malahara in Vicharchika- A clinical study

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ABSTRACT

Vicharchika (Eczema) is a type of *kshudrakustha* characterized with symptoms, namely, *kandu*, *Srava*, *Pidaka* and *Shyavata* and *Pidikotpatti*. *Vicharchika* is often correlated to eczema based on the clinical presentations. No satisfactory treatment is available in contemporary medical practice. In *Ayurveda* various formulations are mentioned for treatment of *Vicharchika*. In the present study a clinical trial was done using *Ark Malahara* in 15 patients of either sex in between the age of 20 to 70 years. Highly significant result is obtained in *Kandu*, while significant result was obtained in *Daha*, *Srava*, *Pidika*, *Rukshta*, *Vaivarnya*.

Keywords: Vicharchika, Kshudrakustha, Kandu, Srava, Pidaka.

INTRODUCTION

Skin is a mirror that reflects internal & external pathology & thus helps in diagnosis of diseases. Skin complains affects all ages from the neonates to the elderly & cause harm in a number of ways, such as discomfort, disfigurement, disability, etc. All the skin diseases in *Ayurveda* have been described under the heading of 'Kustha', which are further divided into Maha Kustha & Kshudra Kustha. Vicharchika one of the Kshudra Kustha runs a chronic course generally considered difficult to cure & even if it is cured relapses is common, Vicharchika has been simulated with the diseases 'Eczema'.

Ark Malahara was modified dosage form of *Ark Taila* ^[1] mentioned by *Acharya Sharangdhar* for treating *Vicharchika. Ark Taila* was prepared according to reference mentioned in *Sharangdhara Samhita*. After that it was used for preparation of *Ark Malahara* by using *Siktha* and *Ark Taila* in the ratio of 1:5 according to the season ^[2]. The present study was done to know the clinical efficacy of *Ark Malahara* in management of *Vicharchika*.

Aims and Objectives

To know the efficacy of Ark Malahara in Vicharchika w.s.r to eczema.

The Study was started after obtaining Ethical clearance from the Institutional Ethics Committee, UAU, Dehradun IEC no.: UAU/RC/IEC/2017-18/05. The study was registered in CTRI as CTRI/2018/04/013255

MATERIAL AND METHODS

Patients were selected from O.P.D. and I.P.D of Dept of *Rasashastra* and *Bhaishajya Kalpana, Kayachikitsa* fulfilling the clinical criteria of diagnosis of *Vicharchika* irrespective of gender, religion, socio-economic status etc.

Criteria of Diagnosis

The patients were diagnosed on the basis of as classical signs and symptoms of *Vicharchika* described in *Ayurvedic* classics.

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Inclusion criteria:

- Age group between 20-70 years.
- Chronicity not more than 10 years.
- Classical symptoms of Vicharchika as described as Kandu, Srava, Vaivarnya, Daha. Rukshta, Pidikotpatti.

Exclusion criteria:

- a. Age not less than 20 & more than 70 years.
- b. Diabetes mellitus.
- c. Hypertension
- d. Thyroid.

Assessment Criteria: It was made on the basis of subjective parameters. Conclusion was drawn on the basis of suitable statistical analysis.

Subjective parameters: following sign and symptoms of *Vicharchika* was adopted

Scoring criteria

a) Kandu (itching)

- 0 No itching
- 1 Mild itching not disturbing normal activity
- 2 Occasional itching disturbs normal activity
- 3 Itching present continuously & even disturbing sleep.

b) Daha (burning)

- 0 No burning sensation
- 1- Mild type of burning not disturbing normal activity
- 2 Occasionally burning disturbing normal activity.
- 3 Burning present continuously & even disturbing sleep.

c) Srava (discharge)

- 0 No discharge
- 1- Moisture on the skin lesion
- 2 Occasionally discharge.
- 3 Discharge is present continuously.

d) Rukshta

- 0 No dryness
- 1 Dryness with rough skin (Rukshta)
- 2 Dryness with scaling (Kara)
- 3 Dryness with cracking (Parish)

e) Pidikotpatti

- 0 No eruption in the lesion
- 1 Scanty eruptions in few lesions
- 2 Scanty eruptions in at least half of the lesion
- 3 All the lesions full of eruption

f) Vaivarnya

- 0 Nearly normal skin colour
- 1 Brownish red discoloration

- 2 Blackish red discolouration
- 3 Blackish discolouration

Criteria of total effect of therapy:

- Complete improvement: 75-100% relief in sign and symptoms.
- Markedly improved: 50-75% relief in sign and symptoms.
- Moderately improved: 25%-50% relief in sign and symptoms.
- Mild Improved: 10%-25% relief in sign and symptoms.
- Unchanged: 0% 10% relief in sign and symptoms.

Composition of testing drug: *Ark* (Calotropis gigantia) *Haridra* (Curcuma longa) *Sarshapa Taila* (Brassica Campestris), *Siktha* (Bee wax).

Sample size: a minimum of 15 patients were selected for the present study.

Posology: Ark Malahara for external application, two times a day.

Duration of the study: 60 days and follow-up after completion of the treatment.

Pathya and Apathya in the Vicharchika

Pathya ^[3]: The list of "Pathya" for Vicharchika are Laghu Anna, Tikta Shaka, Purana Dhanya, Jangala Mansa, Ghrita, Mudaga, Triphala, Bhallatak, Nimba, Patola, Parisheka Avagaha of Khadir.

Apathya ^[4]: Guru Anna, Dugdha, Dadhi, Amla rasa, Guda, Tila, Anupa Mansa, Matsya etc.

OBSERVATIONS

Table 1: Age Wise Distributions

| S.No | Age | No. of Patients |
|------|-----------|-----------------|
| 1. | 20-30 yrs | 08 |
| 2. | 31-40 yrs | 05 |
| 3. | 41-50 yrs | 01 |
| 4. | 51-60 yrs | 03 |
| 5. | 61-70 yrs | 0 |
| 6. | TOTAL | 17 |

Table 2: Gender Wise Distributions

| S.No | Sex | No. of Patients |
|------|--------|-----------------|
| 1. | Male | 10 |
| 2. | Female | 07 |
| 3. | TOTAL | 17 |

Table 3: Religion Wise Distributions

| S.No | Religion | No. of Patients |
|------|----------|-----------------|
| 1. | Hindu | 17 |
| 2. | Muslim | 0 |
| 3. | TOTAL | 17 |

Table 4: Marrital Status Wise Distribution

| S.No | Marital Status | No. of Patients |
|------|----------------|-----------------|
| 1. | Married | 13 |
| 2. | Unmarried | 04 |
| 3. | TOTAL | 17 |

 Table 5: Education Wise Distributions

| S.No | Education | No. of Patients |
|------|------------|-----------------|
| 1. | Educated | 17 |
| 2. | Uneducated | 0 |
| 3. | TOTAL | 17 |

Table 6: Occupation Wise Distributions

| S.NO | Occupation | No. of Patients |
|------|------------|-----------------|
| 1 | Housewife | 03 |
| 2 | Service | 12 |
| 3 | Student | 02 |
| 4 | Unemployed | 0 |
| 5 | TOTAL | 17 |

Table 7: Bowel Habits Wise Distribution

| S.NO | Bowel | No. of Patients |
|------|-------------|-----------------|
| 1 | Constipated | 06 |
| 2 | Regular | 04 |
| 3 | Loose | 0 |
| 4 | Irregular | 07 |
| 5 | TOTAL | 17 |

Table 8: Sleep Pattern Wise Distribution

| S.No | Education | No. of Patients |
|------|-----------|-----------------|
| 1. | Disturbed | 11 |
| 2. | Sound | 06 |
| 3. | TOTAL | 17 |

Table 9: Family History Wise Distribution

| S.No | Family History | No. of Patients |
|------|----------------|-----------------|
| 1. | Present | 02 |
| 2. | Absent | 15 |
| 3. | Total | 17 |

Table 10: Prakriti Wise Distributions

| S.No | Prakriti | No. of Patients |
|------|---------------|-----------------|
| 1. | Vata-Pittaja | 05 |
| 2. | Pitta-Kaphaja | 04 |
| 3. | Vata-Kaphaja | 08 |
| 4. | TOTAL | 17 |

Table 11: Sara Wise Distributions

| S.No | Sara | No. of Patients |
|------|---------|-----------------|
| 1. | Avara | 02 |
| 2. | Madhyam | 13 |
| 3. | Pravara | 02 |
| 4. | TOTAL | 17 |

Table 12: Samhanana Wise Distributions

| S.No | Samhanana | No. of Patients |
|------|-----------|-----------------|
| 1. | Avara | 02 |
| 2. | Madhyam | 14 |
| 3. | Pravara | 01 |
| 4. | TOTAL | 17 |

Table 13: Praman Wise Distributions

| S.No | Praman | No. of Patients |
|------|---------|-----------------|
| 1. | Avara | 02 |
| 2. | Madhyam | 11 |
| 3. | Pravara | 04 |
| 4. | TOTAL | 17 |

Table 14: Satmya Wise Distributions

| S.No | Satmya | No. of Patients | | |
|------|---------|-----------------|--|--|
| 1. | Avara | 03 | | |
| 2. | Madhyam | 09 | | |
| 3. | Pravara | 04 | | |
| 4. | TOTAL | 17 | | |

Table 15: Satva Wise Distributions

| S.No | Satva | No. of Patients |
|------|---------|-----------------|
| 1. | Avara | 02 |
| 2. | Madhyam | 12 |
| 3. | Pravara | 03 |
| 4. | TOTAL | 17 |

Table 16: Abhyavarana Shakti Wise Distribution

| S.No | Abhyavarana Shakti | No. of Patients | | |
|------|--------------------|-----------------|--|--|
| 1. | Avara | 02 | | |
| 2. | Madhyam | 13 | | |
| 3. | Pravara | 02 | | |
| 4. | TOTAL | 17 | | |

Table 17: Jarana Shakti Wise Distribution

| S.No | Jaran Shakti | No. of Patients | | | |
|------|--------------|-----------------|--|--|--|
| 1. | Avara | 03 | | | |
| 2. | Madhyam | 11 | | | |
| 3. | Pravara | 03 | | | |
| 4. | TOTAL | 17 | | | |

Table 18: Vyayama Shakti Wise Distribution

| S.No | Vayam Shakti | No. of Patients |
|------|--------------|-----------------|
| 1. | Avara | 02 |
| 2. | Madhyam | 10 |
| 3. | Pravara | 05 |
| 4. | TOTAL | 17 |

Table 19: Effect of Therapy

| S.N | N | SYMPTOMS | | | | P-Value | % Effect | Result |
|-----|----|---------------|----|----|--------|---------|----------|-----------------------|
| | | | BT | AT | Rank W | | | |
| 1. | 15 | Kandu | 3 | 1 | 98 | <0.001 | 62.16 | Highly Significant |
| 2. | 15 | Daha | 2 | 0 | 55 | <0.01 | 90 | Significant |
| 3. | 15 | Srava | 1 | 0 | 21 | <0.01 | 71.42 | Significant |
| 4. | 15 | Rukshta | 2 | 1 | 45 | <0.01 | 40 | Significant |
| 5. | 15 | Pidikotapatti | 1 | 0 | 28 | <0.01 | 72.72 | Significant |
| 6. | 15 | Vaivarnya | 2 | 1 | 45 | <0.01 | 34.65 | Significant |

DISCUSSION

Vicharchika is one of *Kshudra Kushtha* which is closest clinical entity to eczema in modern science. The symptoms of *Vicharchika* can be correlated with eczema like *Kandu* (Itching) *Daha* (Burning sensation), *Srava* (Discharge), *Rukshta* (Dry lession), *Pidika* (Macules, Papules, Vessicles, pustlues), *Vaivarnya* (Discoloration). The *Ark Malahara* contains *Ark patra Swarasa, Haridra Kalka, Sarshapa Taila* and *Siktha*. *Ark Patra due* to its *Katu-Tikta ras* reduces *Kandu* and *Pidika, Vranashodhaka* property. *Haridra* possess *Kanduhara* property due to its *Katu-Tikta ras*. Due to *Katu-Tikta ras* it absorbs the *Srava* (discharge) to reduce *Klinnata*. Due to *Sthanik Shothhara* property it relives the local inflammation of skin. Curcumin possess anti-inflammatory property ^[5]. *Sarshapa Taila* due to its *Tikshna, Snigdha guna,* penetrates deeply into skin and increases skin hydration, has *Vranashodhaka, Vranaropaka* property, also subsides *kandu. Siktha* due to its *Snigdha guna,* it acts as

a Vranaropaka, has anti-microbial ^[6], bacteriostatic, anti-inflammatory, healing properties ^[7]. It contains vitamin A which helps in rehydrating and reconstructing damaged skin cells. It also reduces allergic response and has moisturizing properties.

Age: majority of patients were found in age group of 20-30 years because this was the age group when the individual is indulging in the various *Mithaya* & *Viruddhahar Sevana*.

Sex, Religion, Marital Status: There was role of sex, religion, marital status in manifestation of *Vicharchika* or Eczema.

Education: Maximum of the patients i.e. 100% were educated. These were effected or educated due to their heavy work and stressful life.

Occupation: Maximum numbers of patients i.e. 70.58 % were doing Service. Service men like teachers, engineers were having job with continuous standing may prone to stasis eczema.

Bowel habits: Maximum numbers of patients had irregular bowel habits (**41.17 %**) followed by constipated (**35.2%**). Due to irregular bowel habit *Ama dosh* was not removed properly which promote the accumulation Of toxins in body. This would hamper the immunity and make body susceptible to the diseases.

Sleep: Maximum no. of patients 64.70% had disturbed sound and 35.29% had sound sleep. Disturbed sleep was perhaps a result of the persistent itching caused due to the Eczema. Also most of the patients were worried of their skin condition which causes stress due to which the patient had disturbed sleep.

Family history: revealed that 88.23% of the patients had negative family history of eczema or other allergic diseases like asthma.

Prakriti: 47.05% were having Vata-Kaphaja Prakriti.

Sara: Sara gives indirect idea of general body constituent, strength and immunity of body. Maximum numbers of patients i.e. 76.47% were of *Madhyama Sara*. The co-relation between disease and this factor influence was not scientifically proved.

Samhana: Maximum numbers of patients i.e. 82.35% were of *Madhyama Samhanana*. It gives an idea about general body built. The co-relation between disease and this factor influence was not scientifically proved.

Pramana: Maximum numbers of patients i.e. 64.70% were of *Madhyama Pramana.*

Satmya: Maximum numbers of patients i.e. 52.94% were of *Madhyama Satmya*.

Satva: Maximum numbers of the patients were having *Madhyama Satva* 70.58%, 11.76% with *Avara Satva*. *Madhyama and Avara Satva* patients cannot handle the excessive mental burden and they strongly react upon it. Sometimes patients became victim of depression, anxiety, stress etc. All these factors influence the immunity and general health of the patients.

Abhyavarana Shakti: In present study 76.47% patients were having Madhyama Abhyavaharana Shakti.

Jarana shakti: Maximum numbers of patients i.e. 64.70% were having Madhyama jarana Shakti.

Vyayama Shakti: 58.82% were having Madhyama Vyayama Shakti.

Clinically the symptoms of *Vicharchika* were improved in *Kandu* 62.16%, *Daha* 90%, *Srava* 71.42%, *Rukshta* 40%, *Pidika* 72.72%, *Vaivarnya* 34.65%.

CONCLUSION

Vicharchika is Tridoshaja Pradhan Vyadhi. Statistically the result of Ark Malahara was highly significant in symptoms of Kandu while significant results were found in Daha, Vaivarnya Srava, Rukshta, Pidikotpatti. It can be concluded that if patient follows Pathya Aahra Vihara along with application of Ark Malahara has significant effect in improvement of Vicharchika.

Results Before & After Ark Malahara Treatement



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