

Review Article

ISSN: 2454-5023 J. Ayu. Herb. Med. 2017; 3(2): 102-107 April- June © 2017, All rights reserved www.ayurvedjournal.com Received: 18-01-2017 Accepted: 06-05-2017

Commonly used Medicinal Plants in Tehsil Bangana, District Una, Himachal Pradesh

Monika Rana¹, Meenakshi Rana², Deepika Sharma¹, Preeti Chauhan¹

- 1 Assistant Professor, Department of Pharmacy, Abhilashi College of Pharmacy, Tanda, Mandi, Himachal Pradesh-175008, India
 - 2 Swami Vivekanand College of Pharmacy, Ramnagar, Patiala, Punjab-140601, India

ABSTRACT

Himachal Pradesh is located in Western Himalaya, is a store house of medicinal plants. Most of the population lives in villages and use various plants for their basic needs such as food, fodder, wood and to treat various diseases. The present study is carried out in 7 villages of district Una of Himachal Pradesh located in the range of Shivalik Hills of outer Himalaya, regarding the ethno medicinal plants used by the locals in their own traditional health system. This study reveals the status of ethno-medicinal plants and their importance preserved by locals of Distt Una. The paper encompasses the 43 medicinal plants. These plants were collected from different villages of Una Distt and information was collected from locals peoples.

Keywords: Ethan medicinal Plants, Traditional uses, Public Health.

INTRODUCTION

Traditional folklore knowledge is a treasure of India, plays an important role in rural Population. Traditional medicines are used by our ancestors since time long for their well being and transmitted orally from one generation to another. Traditional medicines are used by our ancestors since time long for their well being and transmitted orally from one generation to another. It provides systematic knowledge about tradition, culture and other aspects in social life^[1]. Western Himalaya is a reservoir of many natural resources, of which vegetational aspect is predominant^[2]. Today about 65% of Indian population depend on the traditional knowledge^[4]. Una is located in the southwestern part of Himachal Pradesh, with the beautiful Shivalik hills of the Himalayas gently rolling on one side. Local healer and villagers of Una Distt use numerous plants for their health care needs. Till date, no ethno botanical study has been undertaken. Hence, the study was undertaken and documented.

MATERIALS AND METHODS

During the survey all plant specimens were collected, identified. The present study was conducted in seven villages of Distt Una. The information regarding the plants was gathered by the personal interview with experienced local persons, and with the help of various ayurvedic books. The plant specimens were collected and pressed in the blotting paper for removal of moisture, then the herbarium sheet is prepared. Data related to each ethno botanical aspects were collected from local people of that area. After gathering the complete information on ethno- medicinal plants the data were analyzed and compiled with related literature and then the report was documented.

RESULT

Total 43 medicinal plants were studied in Distt Una forest, are very valuable medicinal plants which are already known for their medicinal values. Most of them were commonly cultivated in crop filed; some were found in village surrounding, forest area and wasteland. These plants are used commonly in every house. Among these plant species, the maximum plants were use for cough and cold, skin problems, in inflammation, burns, cut and wounds, and some plants species in addition to their medicinal importance are of cultural and religious importance. Plants used by locals were tabulated in alphabetical order of family, botanical name, uses and using procedure (Table 1) and shown in (Figure 1)

CONCLUSION

Plants have been used for health and medicinal purpose for several thousand years. In olden days folklore

*Corresponding author: Monika Rana

Assistant Professor, Department of Pharmacy, Abhilashi College of Pharmacy, Tanda, Mandi, Himachal Pradesh-175008, India *Email:* sairana.rana43[at]gmail.com based ethno botanical knowledge has been used widely to treat disease. A majority of the world population in developing countries still relies on herbal medicines to meets its health needs, even in areas where modern medicines are available, the interest on herbal medicines and their utilization have been increasing rapidly in recent years. Medicinal plants were playing a vital role in curing health. Vaidhyas and other knowledgeable persons have been keeping huge traditional as well as indigenous knowledge about medicinal plants in perspective of their identification, ethno-medicinal uses and using procedures since long time. Hence, there is an urgent need to conserve their indigenous as well as traditional through documented literature and proper interaction with younger generation.

Table 1: List of Plants [5-8]

S No	Plants Name	Family	Local Name	Uses
1.	Abelmoschus esculentus	Malvaceae	Bhindi	Fresh seeds are grounded and applied on wounds
2	Acacia catechu	Leguminosopo	Kher	externally. And used as vegetable.
2.		Leguminoseae		For manufacturing of Katha.
3.	Achyranthus aspera	Amaranthaceae	Puthkanda, Apamarg	Crushed seeds applied on bleeding piles. Fresh stem is chewed for toothache.
4.	Acorus calamus	Araceae	Bach, Bare	Roots used in cold and caugh, used to cure headach,
_				and as anti-inflammatory.
5.	Adhatoda vasica	Acanthaceae	Basuti	Leaves used during headache and during skin problems.
6.	Aegle marmelos	Rutaceae	Bil	Antifungal, antiulcer, anti-inflammatory
7.	Aloe barbadensis	Liliaceae	Aloe vera	Juice of aloe vera applied on skin during sunburns,
8.	Allium cepa	Alliaceae	Pyaz	burns, pimples. in indigestion.
8. 9.	-			-
	Allium sativum Linn.	Amaryllidaceae	Lahsun	Bulb used Joint pain, skin diseases and in GIT disorder.
10.	Bauhinia variegata Linn	Fabaceae	Karale	Young flowers bud are used as food material.
11.	Bryophyllum pinnatum	Crassulaceaea	Patharchat	2-3 leaves taken in empty stomach to evacuate kidney stones and after 30-45
				minute drink much water.
12.	Burchellia bubalina	Rubiaceae	Dadu	The roots provide an infusion and used as food
				material
13.	Cannabis sativa	Cannabaceae	Bhang	Whole plant used as Narcotics, Sedative, anti-
	a b			inflammatory. Leaves are used for religious purposes
14.	Curcuma longa	Zingiberaceae	Haldi	Boiled with mustard oil and used topically for wound healing
15.	Citrus aurantifolia	Rutaceae	Kagji Nimbu	Juice of Kagji neeboo mixed with water after adding a
	-			pinch of salt and sugar given during summer season to
				cure dysentery, sun or heat stroke
16.	Citrus limonis	Rutaceae	Nimbu	Juice is taken orally for indigestion, and as facial
17.	Coriandrum sativum	Apiaceae	Dhaniya	purpose. Fresh juice applied on scalp to treat
17.	contanta an such an	Aplaceae	Bhaniya	dandruff. And used in cooking
18.	Curcuma longa	Zingiberaceae	Haldi	Wound healing and in inflammation,
				paste of fresh rhizome mixed with warm water is given
10	Disease della tala	Disessaria	Tene II	to heal up internal wounds, treatment of acne.
19.	Dioscorea deltoida	Dioscoriaceae	Taradi	Anti-inflammatory, dietary modulator and as food material.
20.	Euphorbia heliscopia	Euphorbiaceae	Dudhali	Skin eruption, cholrea, and having anticancer activity.
21.	Fennel	Umbelliferae	Sounf,	Help in digestion, and also used as flavoring agent
			Dhansoya	
22.	Mallotus philippensis	Euphorbiaceae	Kaamal	Fruit hairs mixed with mustard oil and applied
22	Mantha culvastria	Lamiacoao	Pudina	topically on burns.
23.	Mentha sylvestris	Lamiaceae	Pudina	Juice in diarrhoea, indigestion, remove bad smell of mouth, antispasmodic.
24.	Momordica charantia	Cucurbitaceae	Karela	In diabetes, good for skin health
25.	Morus nigra	Moraceae	Sehtoot,	Hallucinogenic
			chimu	
26.	Murraya koenigii	Rutaceae	Gandala,	As Flavoring agents in food and branches used for
27	A		Karripata	cleaning of teeth.
27.	Musa paradisiacal	Musaceae	Kela	Fruit is taken orally as a mild laxative
28.	Ocimum sanctum	Lamiaceae	Tulsi	Cough and cold; leaves boil with water and used as
				green tea, which effective in reducing stress.

				Fruits used as food, dried fruits grind and used for
				cleaning hairs.
30.	Pinus roxburghin	Pinaceae	Chil	Skin problems, cough, ulcers, wounds, cold influenza.
31.	Prunus persica	Rosaceae	Aru	Astringent
32.	Psidium guajava	Myrtaceae	Amrud	Branch lets used as toothbrush, fruit is used in controlling blood pressure.
33.	<i>Rosa alba</i> Linn	Rosaceae	Gulab	Decoction in eye inflammation
34.	Rubus hypargyrus	Rosaceae	Aakhe	Laxative
35.	Rumex nepalensis	Polygonaceae	Jungli palak	Purgative, swollen gums
36.	Sesamum indicum	Pedaliaceae	Til	For strengthening for muscles, reduce the stress, for purpose of "Hawan"
37.	Solanum tuberosum Linn	Solanaceae	Aalu	Crushed tubers applied on sun burn
38.	Syzygium cumini	Myrtaceae	Jamun	In diabetes
39.	Tagaus minuta	Asteraceae	Marigold	Gastritis, skin infection and internal worms.
40.	Terminalia chebula	Combretaceae	Harad	In cough, and in stomachache
41.	Tinospora cordifolia	Menispermaceae	Gilyoe	Joints pain, tonic, antiperiodic. Dried stem are also used for religious purposes called "Hawan".
42.	Viola sepens	Violaceae	Banfsha	In cold and cough
43.	Ziziphus mauritiana	Rhamnaceae	Ber	Fruit is eaten raw, pickled. Rich in Vitamin C



Abelmoschus esculentus (Bhindi) Acacia catechu (Arjuna Bark) Achyranthus aspera (Puthkanda)



Acorus calamus (Bach)



Aegle marmelos (Bil)



Adhatoda vasica (Basuti)



Allium sativum (Lahsun)



Bauhinia variegate (Karale)



Bryophyllum variegata (Patharchat)



Burchellia bubalina (Dadu)



Cannabis sativa (Bhang)



Citrous aurantifolia (Kagji nimbu)



Citrus limonis (Nimbu)



Coriandrum sativum (Dhaniya



Curcuma longa (Haldi)



Euphorbia heliscopia (Dudhali)



Fennel (Sounf)



Mallotus philippensis (Kaamal)



Mentha sylvestris (Pudina)



Momordica charantia (Kerela)



Morus nigra (Chimu, sehtoot)



Murraya koenigii (Karipata)



Musa paradisiacal (Kela)



Ocimum sanctum (Tulsi)







Pinus roxburghin (Chil) Phyllanthus emblica (Amla

Prunus persica (Aru)



Psidium guajava (Amrud)



Rosa alba (Gulab)



Rubus hypargyrus (Aakhe)



Rumex nepalensis (Jungli palak)



Sesamum indicum (Til)



Solanum tuberosum (Alu)



Syzygium cumini (Jamun)



Tagaus minuta (Marigold)



Terminalia chebula (Harad)



Tinospora cordifolia (Giloae)

Viola sepens (Banfasa)



Ziziphus mauritiana (Ber)



Conflict of interest - None declared.

REFERENCES

- 1. Randhava NK. Ethno-Botanical Study of Medicinal Plants Used in Ramdass, Ajanala. District of Amritsar, Punjab. International Journal of Pharmaceitical and Biomedical Research 2013; 4 (3): 911-13.
- Singh G, Rawat GS. Ethnomedicinal Survey of Kedarnath Wildlife Sanctuary in Western Himalaya, India. Indian Journal of Fundamental and Applied Life Sciences 2011; 1(1): 35-46.
- Timmermans K. Intellectual property rights and traditional medicine: Policy dilemmas at the interface. World Health Organization, Jakarta., 2003.
- 4. Hafeel A, Shankar D. Revitalizing indigenous health practices. COMPAS Newsletter 1999; 28-29.
- 5. Sharma P. Dravyaguna Vigyan. Published by Chokhamba Bharti Academy Varanasi 2005;108,407,430,519.
- 6. Paranjpe P. Indian Medicinal Plant (Forgotten healers). Chaukhamba Sanskrit Pratishthan Delhi 2012; 71,118,133,278.
- 7. Sharma DP. Banoshadi Shatak. Published by Shri Baidyanath Ayurveda Bahawan Ltd. Kolkata 2013; 17,96,104,130,160,212.
- 8. Shastri JS. Banoshadi Sangrah. Published by Chaukhamba vabharti, Varanasi, 2009; 13,30,46,60,94,112,119,129,137,147,149,152,171.

HOW TO CITE THIS ARTICLE

Rana M, Rana M, Sharma D, Chauhan P. Commonly used Medicinal Plants in Tehsil Bangana, District Una, Himachal Pradesh. J Ayu Herb Med 2017;3(2):102-107.